



: 2538-2664/0203

Fax: 2538-6442

# MADHYAMGRAM MUNICIPALITY

P.O.: Madhyamgram, Dist.: North 24 Parganas

Kolkata – 700 129

Ref No: MM/E.O/HOSP/PRINTING/NIQ-026/25-26


Date: 19/04/2025

## NOTICE INVITING QUOTATION

Sealed Quotation are therefore invited from Manufacturer/Authorized agent, the rate should be quoted as per pack size as mentioned in the list and should **inclusive GST**. The Quotation should be submitted in Quotation form duly sealed covered super scribing “ **Quotation of rate for supply of PRINTING Items**” in ‘Netaji Subhas Chandra Bose Specialised Hospital & Research Centre’, **addressed to the Chairman, Madhyamgram Municipality**, so as to reach this office within 12.30 Hrs. on 30/04/2025. The Quotation received after due date & time will not be considered. The Quotation will be opened on 30/04/2025 at 1.30 Hrs. and the Quotation are requested to remain present or send their suitable authorized persons to be present at the time of opening and offer clarification required if any.

### Terms & Condition:-

1. Quotation forms will be available at the store of the NSCBHOSPITAL & RC under Madhyamgram Municipality .
2. The last date of collecting Quotation From on – 19/04/2025.
3. Supply against order to the successful Quotation is to be made as when as per requirements.
4. Supplier should remain bound to follow all other terms & condition as will be specified in the supply order.
5. Supplier must be submitted up to date Xerox copy of their up to date trade license, GST Registration, Pan Card, P. Tax Certificate & Income Tax.
6. Authority reserve the rights of accept or reject or every tender without assigning reason whatsoever.
7. First priority first brand name.
8. Quotation dropping address at Finance Officer's Room (Madhyamgram Municipality)
9. The above Quotation is also available on our website, [www.madhyamgrammunicipality.org](http://www.madhyamgrammunicipality.org).

  
Executive Officer  
Madhyamgram Municipality  
Executive Officer  
Madhyamgram Municipality  
North 24 Parganas



T. N. 2020-0000(Direct)

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## ANNEXURE-I

SL NO	Name of the Articles	Pack size	Brand
1	LETTERHEAD PAD A4 SIZE	100 PAGES PER BOOK	AS PER OUR SAMPLE
2	TREATMENT SHEET	100 PAGES PER BOOK	AS PER OUR SAMPLE
3	MEDICINE SLIP PAD	100 PAGES PER BOOK DUPLICATE COPY	AS PER OUR SAMPLE

Thanking you,

Executive Officer

Madhyamgram Municipality

**Executive Officer**  
**Madhyamgram Municipality**  
**North 24 Parganas**